1.6.562

a Lesson in the University of The New Covenant

Theodore Cottingham December 19, 2008 at 2:59 AM

Voice file 081219_000

www.NewCovenant.me

1. I map the skies now as never a man has done this these things now that come forth, for I superman, -ize these things, not; but I take into account relativity none for it has no effect on me for I am absolute, zero not, but I operate at temperatures all and know all about all in all, for I know who all in all is. My friend, my brother, my father, my sister, in one, being one who is one before me, and after me, not; or am I is all there is now? In absolute reality. That is me and that's my name: force field one, reality'd one, not forcing another to be with me, in me, or excluded from me; but surrender by surrender is the way this works. In animal club, not; but animalistic in behavior not, according to the thoughts of Kings now that become the one King who the King one once was and is again throughout the nations, and stellar constellations going to, shall we now? We shall, not end there, we shall only begin there, me now that is both and one in one we are now and here.

2. In and waiting on, you to birth? Or us? Are we waiting on each other, not; but we do mighty new things and no one holds us back. Tongue lashing's won't affect us, nor molecular chords to this world, that umbilical were, and gave us tethers unimaginable, not, or even more than?

3. I submerge myself in new redeemers -ville, not; I come unto the one to be made whole, and all who are one will be made whole in surrender that takes all joy out, not; but puts it in, not; but brings it out - of captivity's swollen mass that has amassed many things in strange ways sometimes.

4. Does time still exist in your Mark, your Mark of the world? Or what world have you MARK'd and what nations are you going to now? Which ones, what have I spoken? Which ones have I spoken about in the past? Staying where a month? Russia. And Madagascar going to? And not mentioned before, but going to? Yes. And how do you know these things unless you look them up and see My Salvation's Plan, not; but traversing ceremonies, not; but traversing many paths now throughout the universes plural, and singular not at all being, but throughout the ages now coming, come unto me and be, see, seeing all that I am a de-ing before you were me after me; and us being one, all one now again.

5. I love you all to know my chronological system, not; but that which de-chronologicalizes me, not; or am I allwhere at once now? In thought only one once? Beyonce Beyonce'd going to, not; but where is she from?

6. And where am I going to now? Don riddance ceremony, not, but where's Hodges? In my back pocket, not; but it's full of new things that I've given thee, to ride awhile upon, not; but to use accordingly to the traversing plan, traversals, not; but perversals enticing thee not; but now be made whole on a the moment's notice, not; there will be no notice of many things, many changes that now take place SUDDENLY in your life, your lives, **all of you who know me what I am doing saying and becoming** now throughout the earths not limited to man's ville man'ing me again with flightless wings, that only require aircraft laden being, not; but knowing I have given thee many of those.

7. Thou art laden with many gold chains, not; but chains, not, but many "GOLDEN items" I bring and lay at your feet, the feet of one, who loved "Jesus", not; but the one who I am is all in all, and all in all sucks the dog's breath of religion not again in "creation" creating in "twenty-four hour days". Shall we look up, to a new day now, A NEW SERIES, ME!

8. And I am doing new things saying new words with new instructions taking YOU's far and wide; to be the "maddening crowd" no more, but taking YOU to them and YOU's to them all, I will take now news to the nations that you are "abroad", not; but here now. Hear me well.

9. Hear me well, a WEALTH of INFORMATION I give thee now. In many words have, already. All ready for the feast, shall we be now? And bringing who what when where, ready? For the feast all being in, open, opening my temple -s far, one being. Amen. Go in peace. Ready are. Amen.

10. I rest my case, not; I have given thee a **Great Deal of magnanimous information insight instruction to the most holy be.** Being me my nature -d one who my nature has altogether one in one "package"; the package'less not, but I bring you MANY with MANY THINGS in them now to be laid at your feet. And worshiping you, not; but letting all detained be, detainees be, not, by me; detained no more by gravity -s of parents of untetherly, being untethered now; but what are you doing being for the untethered ones bringing laying gifts at your feet? I am revealing light more, all light to be united in one light, one world, all system systems of the most high being one mind in mine that whores with others no more. I shall be one in one all one, all being one now is proclaimed in my kingdom and my kingdom is one and one I am in my kingdom proclaiming my kingdom is absolved from all sorrow, all sorrow-making "instruments" and "the minds" which encased themselves in their thoughts which brought about, brought on the tetherly'd devices that caused much sorrow, great sorrow, and a Great Deal to cease.

11. But I have revived that Great Deal, not; I have birthed into it. And new things I do now with the surrendered most high who become me and worry not about a thing again, nor red nor green or colorless being, but my RAINBOW shall astound

the nations now for MY RAINBOW is real and my promises are, my promise one, to one one, will be all one who one are, was, and is -- now in your hearing brought forth by one simple enough to speak my "silly" words and my serious words and be them all to all, not; but all to all in all. And I love you all to be me who I am is recording this and, transcribing this is who? Thank you, thank you, thank you. Amen.

12. I have told thee much in these few these few words. Now thank me more and "be on your way", not; or shall WE GO? Or are you I am? Do I go in you in me? Or do we go in each other, not; we ARE the same one, both and, there is NO DIFFERENCE in me than you. Sire me well and know that I am in your every word, command, commanded me to forthwith bring and lay many things at the feet, of one Jesus, not; one prophet, not; but one simple surrendered; fool not, complete Christ, making all so. So "affordable", not; but two "Chevy's" I have on the way to you now and all is paid for and all is will be as I have stated in these words and 2400 messages that love is, love gave you to love me more, to be love to all the nations so that they becoming love will know love intimately, and be not acquainted with grieving land again, not; but that they will also be the redeemers thereof, loving all to be all in all again. With all in all being one.

13. All in all devised by nothing, but nothing dividing me again, my whole mind will be mind whole, and whole one will be me forever one across all lands spectrums constellations and bearings of only me now I give you to traverse the nations heavens and heavenlies far beyond the starry lit skies of yesterday. Yesteryear toys with me no more, for I now know HOW TO GO to fields foreign and backward and forward, and nonexistent being me, not; but I time won't exist, but my reality in me will be now my time is; I time, not; but high time, high noon, my tide is washed out, not; but in comes like a flood, routine not will be many things. Your life will be mine, not; mine is yours now and yours is mine and we are one, not apart, affording us all now to be in the heavens heavenlies, heavenly accord of one that shall never be broken by love-not's blessing again

14. I go to school, New School, New Beginnings School (1) and I love you all to love me more, these words and be in them more, and write, writing about them, to them, in them and being me, knowing that I am the author finisher and completer. Of constellations testimony, not; but my testimony now to you - to go far and wide -- be preaching ceremoniously, not; but simply is the one "from Tulsa", not; from me my heart to thine, the hearts I've given you all, and laid at your feet. My greatest blessing, and no curse shall be there allowed at all, for my kingdom is perfect one and holy, in love with all love being redeemed by the forgivers who learn how, in redemption's ceremonies will now be so short, not; or will they be in the twinkling of an eye?

15. And knowing all things I do well, well'er, and more, welling not few with my

words of love given you all this day so freely. To enrich your lives of horror, not; but to come out of that land mess mass that you're in, that you've been in, that wallowed you in have, and be me in the richest lands, ceremonies of eagle wings, not; but having yours, fly with me that me are now flying with you to bring new lands, you to new lands, and new "lands" never end, never fail now to be made manifest whole in the love of one who love them enough to -- go, and not be afraid of taking my love far and wide. "Demonstrating it", not; but being it. You bowed before them all, you bow again. They place a wreath around your neck, not; but I do and I bring you many gifts now and I accord the love of one to be most holy whole and loved by all. And I do -- love you all, to be me where I am going doing being the same as I am where I am, traversing many things that you thought holy sacred and un, and I proclaim the goodness of I am, one whole'd healed.

16. I love you all. I am the testimony of one and I love you all and lay all things at your feet I have, not; or have I? And who are you reigning in? or reigning in my word, or letting it out to flow freely to the nations? You! You who love me who here read these words, will you be there with me and seamless being one also? In the new regime I am making, not; but the surrenderers all "work together" in minds, not; but one mind, one minded. Man among men, not; GOD UPON GODS, GOD AMONG GODS THAT RAISE ALL GODS TO BE THE ONE AT THE ONE HEAD TABLE, THE TABLE, THE HEAD BEING. I am one and all who surrender, come unto me. And eat your fill of this earth, not; but know that no earth resides and holds you back in your mind, not mine again, unless you so choose. What do you choose this day, to be Christ or un, to be me or anti-?

17. I love you all, and I have laid MANY THINGS at your feet this day, this night, this morning, these six years and more now I bring you to and MANY GIFTS I bring and adore adorn and regalize ALL who let me you and us one being, bringing bearing many gifts to all who may NOW RECEIVE AND PROCLAIM THE BLESSING - MELCHIZEDEK IS HERE and Melchizedeking all to be the Melchizedek I am one, in the earth and farther.

18. Father I am, are you? I love you all, enter me. Cleaned be and clean be, and establishing "your database" not, but mine that our one mind has proclaimed in love to all nations. Bearing the constellation map of one, not; but you making many constellationary maps and devices only me of now, to sail far and wide among many stars and starlit ceremonies going to now that birth only me. In clubs not again. But Freedom Rings School (1) schooling the nations now far and wide beyond the starry lit skies of o're past and future coming, and all being one in one, all in all is me, now made whole. In one these words will go to all, be in all, and all know all I have said, and know wonder and proclaim the goodness I have laid before you all. I am doing this now, right now. The right way is me, my life, I've become it the way - one. Amen.

19. Go to school and see me the salvation of the mighty; independent, not; the simple surrendered who will be nobody's, no other's fool again.

20. I take you to Africa soon, and Mongolia in particular, not; but I list many nations heads by name, interviewing not few, but viewing many heads of state in different ways now, and interweaving my testimony, not; but being the whole I am -- I appear there many times in many places limiting me not, limit me not to any place time or substance your thought of, you thinking of or creating by any matter of means, manner not me, or me not understanding me well. For I well the wells of joy now far and wide with me these words.

21. The surrendered love you and I do too for I am the surrendered and I surrender to all to be all in all the I am that was is and now come upon you in power I do, I have, the word I am complete, and I love you all to be me who I am, doing what I am being, where I am doing being saying speaking living the same word my father's life is, that I speak do and be as one being one that he is we are again, all known and well healed and whole. Amen.

22. This is a new life. This is The New Life that I have spoken of many times, the new creation -ville, creating new villes far and wide I do with many new peoples, many new things; many new ways? Or ALL new ways, and all new being, I establish the fortitude of one, not as in the past, but the love meets the future and the past, and now, sews them together, not; but lets all be free from time. And gravity shall have no space in me at all. And evil empires and empresses of the unholy will cease to exist, for all will embrace my values, love, and beingness that me I am you, before them all, that I establish, seemingly not at sometimes, but at all time now be assured my words are true and I decree your decrees are heard for mine they are, for I wait on every, your every demand, not; but surrendering word to establish my kingdom there here far and wide. Over all, not; but in all -- one, being us, all in all ever again most high. Over everything; as man thinks, not; but in all, being all, all in all is, established herewith PROCLAIMED DECREED DECLARED loving you all to be me who I am is laying all at your feet mine I do, to all in all, with all in all, now all in all reborn rebirthed The Birth Now School (1). The Birth School now "mentioned" in these words many times now shall be established in ways far and wide as never imagined, for I lay all at your feet to lead me all out of horror's captivity lands again, and be established in mine, mine established in you have been is and now birthing forth the oneness of the saviors that love all ones to be the one who Savior is Christ redeemed. My lands again mine, mine whole land mind one, far and wide with no tethers to anything else again.

23. Tetherly not, but lovingly nourishingly nurturingly nourish each other with these words, and encourage all in sorrow, to never forget a promise single singular or plural that I have made to all of you to be one who I am is, and now I stand. I am standing in these words. Of my base, or are they my base? My foundation? Or my

birthing club? Or my simple jewels now that you bring them to, that you birth in them the word I am them, and one we are, forever.

24. Never swollen again in ego's grasp, or the "blessing" of ego, for it shall have no place in me or mine school again ever. Amen.

25. I go. I peace. Academies establish, institutionalize, not; but I reveal the peace I am in all in all to all in all. All in all loves you all. I do. This day and forevermore, be me: I AM. Amen.

26. This is Theodore Cottingham at 3:53 AM. Thank you.